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|  |  |  |
|  | **DISTRICT:** |  |
| **COLLEGE:** |  |

# WORKPLAN AND OUTCOMES FORM

**OBJECTIVE (Use one page per objective):**

***(See pages 4-7 of Application Guidelines for more information.)***

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| --- | --- | --- | --- |
| **GOALS AND REFERENCE NUMBER** | **MEASURABLE OUTCOMES (SEE PAGE 5 OF APPLICATION FOR**  **MORE INFORMATION)** | **RESPONSIBLE PERSON(S)** | **TIMELINES** |
|  |  |  |  |